

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-9(A4294)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-9 APPLICATION/CLAIM NO.: A4294 CERT. NO.: 1201

CHANGES: a533 Cert. 1201 (Issued: )

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Pioneer Irrigation -- COMPANY (BASE) WATER RIGHT

OWNERSHIP
NAME: Pioneer Irrigation Company
ADDR: P.O. Box 961
Monticello UT 84535
INTEREST: 100%

DATES, ETC.

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/09/1911|PRIORITY: 06/28/1912|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/05/1913|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 09- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT

FLOW: 10.0 cfs AND 26.64 acre-feet

SOURCE: South Fork of North Montezuma Creek

COUNTY: San Juan COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 1752 ft W 1452 ft from NE cor, Sec 17, T 34S, R 23E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 3808. Water Rights Appurtenant to the following use(s):
09-1 (CERT), 9 (CERT), 1832 (WUC)

Table with 3 main sections: IRRIGATION, PLAC OF USE, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 5.0, PERIOD OF USE: 04/01 TO 10/31. PLAC OF USE: Table with columns for NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters. Values include 5.0000 and 5.0000. GROUP ACREAGE TOTAL: 5.0000.

SUPPLEMENTAL GROUP NO. 4793.
09-9 (CERT)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 198.91 PERIOD OF USE: 04/01 TO 10/31

```
#####
###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 13 T 34S R 23E SLBM * | | X | * | | | *X |X | | *X |X | |X | * 0.0000
Sec 14 T 34S R 23E SLBM * | | | | * |X | |X | * | | | * | | | | * 0.0000
Sec 06 T 34S R 24E SLBM * | | | | * | | | *X |X |X |X | * | | | * 0.0000
Sec 18 T 34S R 24E SLBM * | | | | * | | | *X | |X | | * | | | * 0.0000
Sec 19 T 34S R 24E SLBM *X |X |X |X | *X |X |X |X | * | | | * 0.0000
Sec 20 T 34S R 24E SLBM * | |X | | * | | | *X | | | *X |X |X |X | * 0.0000
Sec 29 T 34S R 24E SLBM *X | |X |X | * | |X | | *X |X | | *X | | | * 0.0000
Sec 30 T 34S R 24E SLBM * | | | | * |X | |X | *X |X | | *X |X | | * 0.0000
#####
```

=====

This Right (09-9) has an evaluated sole-supply total for irrigation of 0.0000 acres.

=====

This Right (09-9) is a member of 2 supplemental water right groups with irrigated acreage totaling 203.9100 acres.

=====

Storage from 01/01 to 12/31, inclusive, in Unnamed Reservoir with a maximum capacity of 37.000 acre-feet, located in:

| Height of Dam:          | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
|-------------------------|-------------|-------------|-------------|-------------|
| Area Inundated:         | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 30 T 34S R 24E SLBM | * : X: : *  | * : : : *   | * : : : *   | * : : : *   |

Small Dam Required?: No

=====

SEGREGATION HISTORY\*\*\*\*\*

=====

This Right was Segregated from 09-9, with Appl#: A4294, Approval Date: 05/05/1913 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN | -----W A T E R U S E S----- |        |            |                        |        |
|---------|-------------|-----------------------------|--------|------------|------------------------|--------|
| CFS     | ACRE-FEET   | IRRIGATED                   | STOCK  | DOMESTIC   | MUNICIPAL              | MINING |
|         |             | ACREAGE                     | (ELUs) | (FAMILIES) | (*-----ACRE-FEET-----) |        |
| 10.0    | 111.0       | 828.8                       |        |            |                        |        |

\*\*\*\*\*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

\*\*\*\*\*